

FREEMAN

9900 Business Parkway
Lanham, MD 20706
Ph: 301-918-7975 • Fax: 469-621-5609
FreemanWashingtonES@freemanco.com



**DISCOUNT PRICE
DEADLINE DATE
JUNE 21, 2011**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2011 SUMMER FANCY FOOD SHOW / JULY 10 - 12, 2011**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call 301-918-7975 to speak with one of our experts.

COMPLIMENTARY BOOTH PACKAGE

The following booth equipment and furnishings will be provided to NASFT members free of charge for each 10' x 10' booth space; however, you must complete this form and return it to Freeman by June 21, 2011.

If you do not order this package in advance but do so at show site, you will be charged at the prevailing rates listed on the "furnishings" price list forms in this Exhibitor Service Manual. Freeman will automatically install the gray carpet in any booth that does not specify otherwise. Carpet laid and subsequently removed will be charged at the exhibitor's expense. Be sure you indicate whether or not you want the gray carpet. The cost to cut and remove the standard booth package carpet will be \$102.00 per 10' x 10' booth space.

- (1) 9' x 10' gray carpet
- (2) undraped 6' display tables (30" high by 24" wide)
- (2) folding chairs
- (1) wastebasket

*Standard 8' high black back drape and 3' high black side drape will be provided with each booth

I HAVE: _____ 10' X 10' BOOTH SPACES

I WILL NEED:
_____ GRAY CARPET (YES / NO)
_____ TABLES (QUANTITY)
_____ FOLDING CHAIRS (QUANTITY)
_____ WASTEBASKET (QUANTITY)

NO CREDITS OR SUBSTITUTES WILL BE ACCEPTED.

To order draping for your tables, please circle your choice of color below and submit payment along with the Method of Payment Form to Freeman. Draping is \$90.95 per table and includes drape on three sides along with white vinyl plastic covering the top.

- BLACK BLUE BURGUNDY DARK GREEN GOLD
GRAY PLUM RED TEAL WHITE

TOTAL COST		
Sub-Total _____	+ Tax (6.00%) _____	= TOTAL _____

FREEMAN complimentary booth package