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**301-231-9090**  
**888-958-9090**

**EMAIL**  
**FOODTEMPS**  
**@aol.com**

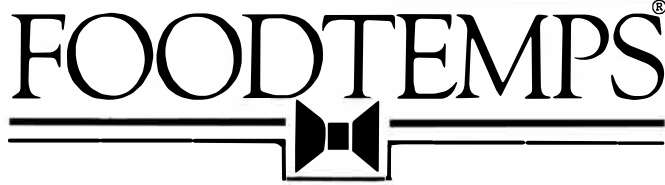
**NATIONAL HEADQUARTERS**  
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**NATIONALLY RECOGNIZED AS THE PREMIER  
 SPECIALTY FOOD & HOUSEWARES DEMONSTRATION AGENCY**  
**WE HAVE PROFESSIONAL DEMONSTRATORS IN ALL MAJOR U.S. CITIES**



**Fancy Food Show - January 19-21, 2025**  
**Las Vegas Convention Center, Las Vegas, NV**

COMPANY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE: \_\_\_\_\_ Cell \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 CONTACT: \_\_\_\_\_ BOOTH# \_\_\_\_\_  
 CHECK ONE:  VISA  MasterCard  AMERICAN EXPRESS  
 ACCT# \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
 NAME ON CARD \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 50% DEPOSIT REQUIRED TO CONFIRM ORDER - BALANCE DUE 1ST DAY OF SHOW

| Date  | # | Time In | Time Out | Total Hours |
|-------|---|---------|----------|-------------|
| Day 1 |   |         |          |             |
| Day 2 |   |         |          |             |
| Day 3 |   |         |          |             |

5 HOUR MINIMUM PER PERSON PER DAY

**CHOOSE STAFF FOR YOUR BOOTH**

\_\_\_ DEMONSTRATOR & SELLING SPECIALIST  
 \_\_\_ MULTI-LINGUAL STAFF  
 \_\_\_ HOST / HOSTESS \_\_\_ PREP CHEF \_\_\_ EXECUTIVE CHEF  
 \_\_\_ BOOTH SUPERVISOR & STAFF COORDINATOR

ATTIRE: \_\_\_ B&W \_\_\_ BUSINESS SUIT \_\_\_ BUSINESS CASUAL

DESCRIPTION OF DUTIES: \_\_\_\_\_

**ORDER DEADLINE DATE: Jan. 6, 2025**